

Club Health Assessment for District 36 G through July 2024

| TERN | ATIONAL | | Status | Membership | | | | | | | | | Finance | e LCIF | | | | |
|---------------|--------------------------------|-----------------|--|--------------------------------------|---|---|---|--|-----------------|---|--------|--|-----------------------|--------|------------------|---|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more that one year n appears i | r repeat | | officers that | e If no report int 12 month reappears in red | \$ | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 107753 | ARLINGTON | 03/05/2010 | Active | 15 | 0 | 0 | 0 | 0.00% | ú 15 | | 13 | | None | | P,S,T,M,VP SC | 24+ | | |
| 12920 | BAKER CITY | 08/29/1929 | Active | 38 | 0 | 0 | 0 | 0.00% | 6 38 | | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 12921 | BEND/SUNRISE | 11/05/1926 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 10 | | 1 | | 4 | | M,VP | 7 | | |
| 12924 | BURNS | 03/27/1942 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 27 | | 2 | | None | | P,S,T,M,VP SC | 14 | | |
| 37320 | CROOKED RIVER RANCH L | 06/28/1979 | Active | 78 | 0 | 0 | 0 | 0.00% | 6 76 | | 1 | | | N | | 5 | | |
| 59567 | ELGIN | 05/23/1997 | Active | 49 | 0 | 0 | 0 | 0.00% | ú 49 | | 1 | | 2 | R | SC | 0 | | |
| 12927 | ENTERPRISE-JOSEPH L C | 09/09/1929 | Active | 45 | 0 | 0 | 0 | 0.00% | ú 39 | | 4 | | 13 | R | M,SC | 24+ | | |
| 12928 | HALFWAY | 12/08/1965 | Active | 28 | 0 | 0 | 0 | 0.00% | ú 29 | | 2 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 29114 | HEPPNER | 04/04/1974 | Active | 16 | 0 | 0 | 0 | 0.00% | ú 15 | | 2 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 12929 | HERMISTON | 11/27/1972 | Active | 31 | 0 | 0 | 0 | 0.00% | ú 31 | | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 12930 | HOOD RIVER | 08/09/1938 | Active | 53 | 0 | 0 | 0 | 0.00% | 60 | | 1 | | 2 | | M,SC | 2 | 90+ Days | |
| 31438 | HOOD RIVER EYE OPENERS | 12/29/1975 | Active | 12 | 0 | 0 | 0 | 0.00% | ú 15 | | 1 | | 2 | R | SC | 24+ | | |
| 12931 | HUNTINGTON | 11/09/1948 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 9 | | 1 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 12934 | ISLAND CITY | 01/14/1974 | Active | 13 | 0 | 0 | 0 | 0.00% | ú 13 | | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 12935 | JORDAN VALLEY | 10/13/1970 | Active | 12 | 0 | 0 | 0 | 0.00% | ú 12 | | 5 | | 3 | R | M,SC | 24+ | | |
| 12936 | LA GRANDE | 05/02/1929 | Active | 31 | 0 | 0 | 0 | 0.00% | 33 | | 2 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 82431 | LA PINE | 05/24/2004 | Active | 32 | 0 | 0 | 0 | 0.00% | 35 | | 2 | | 2 | | T,VP | 5 | | |
| | xc Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| | MADRAS | 01/30/1970 | Active | 11 | 1 | 0 | 1 | 10.00% | 6 10 | | 0 | | None | K | P,M,SC | 1 | | |
| | MITCHELL | 01/27/1975 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 2 | 1 | None | | P,S,T,M,VP SC | 22 | | |
| | PENDLETON | 04/21/1950 | Active | 30 | 0 | 0 | 0 | 0.00% | 32 | | 2 | | 2 | N | | 1 | | |
| 12945 | PRINEVILLE | 09/20/1938 | Active | 12 | 0 | 0 | 0 | 0.00% | ó 11 | | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| | THE DALLES | 11/15/1926 | Active | 79 | 6 | 1 | 5 | 6.76% | ₆ 79 | 6 | 0 | | 2 | R | | 1 | | |
| E | xc Award (06/30/2017, 06/30/20 | 18) | | | | | | | | | | | | | | | | |



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| TERNATION | | | M | embe | rship | | | | | Finance | LCIF | | | | | | |
|--------------------------|-----------------|-----------------|------------------------------|------|-------|---|-------------------------|----------|---|---------|---|-----------------------|------------------------------|------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | YTD Net n Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times | | | | | If net lo | | | If no | When | | | | If no report | | |
| | | on status quo | 15 | | | | is great | | | 1 ' | 3 more tha | | | officers thair | | | |
| | | within last | members | 3 | | | than 20 | % | | months | one yea | ır repeat | | do not have | eappears in | 1 1 | |
| | | two years | appears | | | | appear | S | | appears | in appears | in terms | | an active | red | | |
| 65248 THREE SISTERS | 04/23/2002 | Active | 11 | 0 | 0 | 0 | 0.00 | % 13 | | 1 | | | N | M,SC | 0 | | |
| 12950 UNION | 01/15/1974 | Active | 14 | 0 | 0 | 0 | 0.00 | % 14 | | 7 | 1 | None | | P,S,T,M,VP SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | narter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|--------------|------|------------------|----------------|----|----------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|----|---|---------------------|----------------|--|
| 12941 | ODELL | L | | 02/2 | 24/1971 | Ca | ncelled | (8*) | 06/29/2024 | | | | | | | | | | | |
| 12953 | WALLO | AWC | | 10/1 | 15/1973 | Ca | ncelled | (8*) | 12/29/2023 | | | | | | | | | | | |
| 101924 | WEST | ON MC EW | 'EN | 05/0 | 06/2008 | Ca | ncelled | (6*) | 06/29/2024 | | | | | | | | | | | |
| Clubs | New Clubs | | Club | Total Members | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled I Club | Lost Due to | % of Clubs Cancelled for Non-Financial on Reasons |
| 24 | 0 | 0 | 0 | 663 | 7 | 1 | 6 | 0.91% | 675 | 28 | 50% | 33% | 42% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.